## **UNOFFICIAL COPY**

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0718301072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/02/2007 07:23 AM Pg: 1 of 3

Loan No. 2158832

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFREDO CAMPOS MARRIED TO MARIA CARDENAS, ita/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 2005, and recorded on September 9, 2005, in Volume/Book Page Document 0525216159 in the Recorder's Office of COOK County, on the premises therein describe I as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-11-101-030-0000 SEE ATTACHED LEGAL

ing. together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 4726 S SPRINGFIELD AVE, CHICAGO, IL, 60632

Witness my hand and seal 06/11/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY HARRES

Vice President

IL00.DOC 05/17/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/11/07.

**Notary Public** 

LIFETIME COMMISSION

Loan No: 21588322

County of: COOK Investor No: 612 Investor Category:

Prepared by: KAMESHA STEPPS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100122200001928339

MERS Phone, if applicable: 1-888-679-6377





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### **ATTACHMENT**

Legal Description:

Lot 36 in Block 2 in Murdock, James and Company's Archer Addition, being a Subdivision in the Northwest 1/4 of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

19.11-101-030-0000

Street Address:

4726 South Springfield St., Chicago, Illinois 60629