

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0718301012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 07:21 AM Pg: 1 of 2

Loan No. 480069401

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN A NITZKIN & SUSAN L NITZKIN, AS TRUSTEE OF THE SUSAN L. TRUST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 1999, and recorded on December 3, 1999, in Volume/Book 9383 Page 0039 Document 09128779 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-33-109-017-0000

LOT 43 IN C. D. JOHNSON CO.'S HIGHLAND LN. A SUBDIVISION PART NORTHWEST 1/4 SECTION 33, TOWNSHIP 42 NORTH, < RG 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1252 HIGHLAND LANE, GLENVIEW, IL, 60025

Witness my hand and seal 06/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SHIRLEY HARRIS
Vice President

IL00.DOC
05/17/07



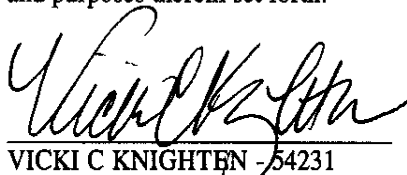
Spa

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/07/07.



VICKI C KNIGHTEN - 54231

Notary Public
Lifetime Commission



Prepared by: TOCARA SMITH
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100035500084928601
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800694801

County of: COOK
Investor No: 000
Investor Category:
Investor Loan No:

Outbound Date: 06/01/07

Property of Cook County Clerk's Office

