

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
\$7,789.43

MINTON LLC ASSIGNEE OF HOUSEHOLD BANK CORP II

Plaintiff

vs.

KEITH R WILLIAMS

Defendant(s).
SATISFACTION
RELEASE OF JUDGMENT

NO. 03M1148451



Doc#: 0718305009 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/02/2007 09:20 AM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDER # 1048727

MINTON LLC ASSIGNEE OF HOUSEHOLD BANK CORP II, the JUDGMENT CREDITOR, BY ITS LEGAL REPRESENTATIVE having received full satisfaction and payment, release the Judgment entered against KEITH P WILLIAMS, on NOVEMBER 13, 2003, for \$7,789.43 and costs.

Dated 12/22/06

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been Recorded.

APPROVED:

Attorney of Record

ORDER

This Matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED: that in accordance with par.12-133(h) of the Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is vacated and held for naught. IT IS FURTHER ORDERED that the above entitled matter be and is hereby dismissed.

DATE

WALINSKI & TRUNKETT, P.C.
25 E. Washington St. #1221
Chicago, IL 60606
312 704 0964
Cook 11323
Dupage 89138

ENTER:

Judge Anthony L. Burrell

JUDGE

MAY 29 2007

Circuit Court-1849

Handwritten initials

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 800 FEET, OF THE WEST 109.1 FEET OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTH 800 FEET OF THE EAST 684.9 OF SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-12-404-005-0000 Vol. 0178

Property Address: 3 Butterfield Circle, Flossmoor, Illinois 60422

Property of Cook County Clerk's Office