INOFFICIAL

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN [X] RENEWAL

DATE OF INITIAL LIEN [8/16/2002]



Doc#: 0718305162 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/02/2007 11:40 AM Pg: 1 of 1

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lier on the following described real estate, to-wit:

The South 7 feet of Lo 2 and all of Lot 3 (except the South 3 feet thereof) in Kirkland Subdivision of the South half of the Southwest quarter of the North West quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois and commonly known as 6605 S. Bishop Street, Chicago, Illinois 60036-2805. P.I.N. 20-20-119-002-0000

A legal or equitable interest ii	n said described	i real estate	is owned by:
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CLIENT NAME: ELOISE SHARP

91-200-781038 CASE ID #:

ADDRESS: The Renaissance at Midway, 4437 S. Cicero Avenue, Chicago, IL 60632-4333

004

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve tile said lien in accordance with

statutory provisions

**ADMINISTRATOR** 

State of Illinois

County of Cook

**Family Services Bureau of Collections** 

**Technical Recovery Section** 32 West Randolph St.. 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Linda Shumate, Acting, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

Notary Public

HFS 237 (R-10-2006)

IL478-0208