

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

County of Cook

Notice Of Claim Upon Real Estate

By Virtue of 305 ILCS 5/3-9

305 ILCS 5/5-13

FOR: MEDICAL ASSISTANCE

BLIND ASSISTANCE

AGED ASSISTANCE

DISABILITY ASSISTANCE



Doc#: 0718305132 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/02/2007 11:28 AM Pg: 1 of 1

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

Lot 41 in Block 8 in Crane's Archer Avenue Home Addition to Chicago, a Subdivision of that part of the South East Quarter (1/4) of Section 8, Township 38 North, Range 13, East of the Third Principal Meridian, lying Northerly of center line of Archer Avenue, in Cook County, Illinois. Commonly known as: 5119 S. Austin, Chicago, Illinois 60638

P.I.N. 19-08-400-008-0000

THAT the assistance as checked above was awarded to:

WAYNE BISKUP

93-208-G61743

from 02/11/2006 through 07/10/2006; inclusive, in the aggregate amount of \$21,256.68.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$21,256.68, the said amount being now due and owing to the claimant.

THAT said \$21,256.68, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES
Claimant

Illinois Dept. of Healthcare and
Family Services

Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

Thomas Seidak
Authorized Representative

STATE OF ILLINOIS

COUNTY OF COOK

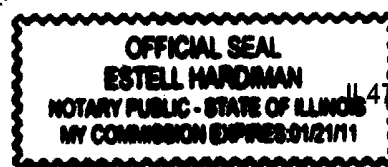
ESTELL HARDMAN, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Estell Hardman
Notary Public

Subscribed and sworn to before me this
19 day of June, A.D., 2007
My commission expires 01-21-11

HFS 289 (R-4-99)

Box 348



11478-2317