

# UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:  
WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MINNEAPOLIS, MINNESOTA  
55467

Doc#: 0718308006 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2007 08:32 AM Pg: 1 of 2

Order No.  
Escrow No. 704068  
Loan No. 0171336324

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 100559701713363246

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE DIRECT, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JORGE M. FIGUEROA, AN UNMARRIED MAN TO MORTGAGE DIRECT, INC.

**FINANCIAL TITLE SERVICES**  
15W060 N. FRONTAGE RD  
BURR RIDGE, IL 60527

and bearing the date of the JUNE 22, 2007  
and recorded either

concurrently herewith; or

as Instrument No. 0718308005

page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

describing land thereon as:  
LOT 9 IN BLOCK 15 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1 TO 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
A.P.N.: 16-01-316-022-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 383,000.00

704068 - cook

FINANCIAL TITLE SERVICES

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STATE OF ILLINOIS  
COUNTY OF COOK

SS.

On JUNE 22, 2007

before me,

MORTGAGE DIRECT, INC., AN  
ILLINOIS CORPORATION

personally appeared SAM DAHLEH, THE  
PRESIDENT

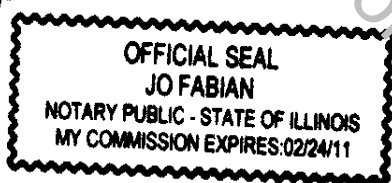
SAM DAHLEH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

THE PRESIDENT

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)