

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

MORTGAGE DIRECT, INC.
360 W HUMERFIELD RD; STE 360
ELMHURST, ILLINOIS 60126

Doc#: 0718308035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 08:51 AM Pg: 1 of 2

Order No.
Escrow No.
Loan No. 0170471999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100559701704719992

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE DIRECT, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PETER J. KATRIS AND DESIENIA KATRIS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY TO MORTGAGE DIRECT, INC.

and bearing the date of the JUNE 20, 2007
and recorded either

- concurrently herewith; or
- as Instrument No. 0718308035 on

in book

page , in the Official Records in the Recorder of Deeds office of LAKE County, ILLINOIS , describing land therein as:

LOT 31 IN THE AMENDED- THE OAKS OF BARRINGTON BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1998, AS DOCUMENT 08061593, IN COOK COUNTY, ILLINOIS.

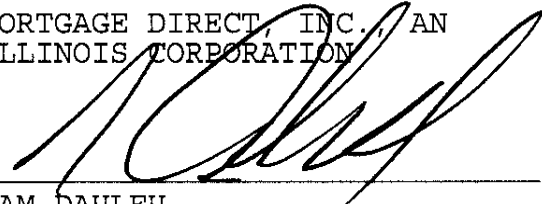
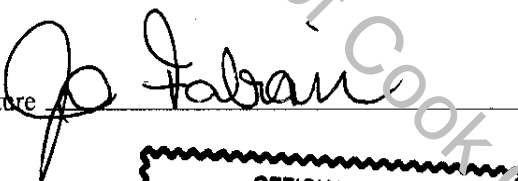
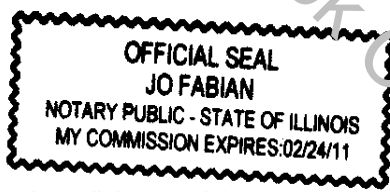
A.P.N.: 01-12-307-011-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 728,000.00

705002 - cook

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STATE OF ILLINOIS COUNTY OF LAKE	SS.	MORTGAGE DIRECT, INC., AN ILLINOIS CORPORATION
On JUNE 20, 2007	before me,	
personally appeared SAM DAHLEH, THE PRESIDENT		_____ SAM DAHLEH
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		_____ THE PRESIDENT
WITNESS my hand and official seal.		_____ _____
Signature		_____ _____ _____
		
(This area for official notarial seal)		