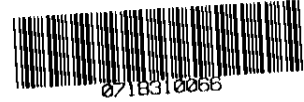


UNOFFICIAL COPY



Doc#: 0718310066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 12:25 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00414511599234

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRIMITIVO MONTOYA AND HERLINDO MONTOYA, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 2006, and recorded on June 21, 2006, in Volume/Book Page Document 0617206000 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 13-09-130-013-0000

LOT 8 IN KINSEY'S JEFFERSON PARK SUBD. NO. 1, IN THE NW 1/4 OF SECTION 9, TWP 40 N, RANGE 13, E OF THE 3RD P.M., IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5373 N LYNCH AVE, CHICAGO, IL, 60630

Witness my hand and seal 06/04/07.

JPMORGAN CHASE BANK, N.A.

ERIN MUHAMMAD
Vice President



Handwritten initials

UNOFFICIAL COPY

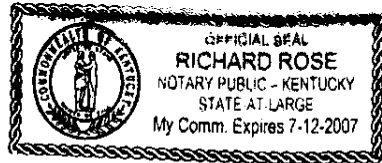
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/04/07.

RICHARD ROSE
Notary Public
EXPIRES 07/12/2007
5/30/07

Prepared by: EVERLY HOUNSHELL
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511699234

County of: COOK
Investor No:
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office