UNOFFICIAL COPY

THE FOR PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST** OF FILED.



Doc#: 0718310083 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/02/2007 03:41 PM Pg: 1 of 2

Loan No. 00414511707731

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtodness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RILIASE, CONVEY, and QUIT CLAIM unto ADAN FLORES AND OFELIA FLORES, its/his/hers/their, heirs, l(ga) representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 13, 2006, and recorded on August 9, 2006, in Volume/Book Page Di cument 0622115118 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-10-208-045-0000

LOT 47 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT # 2, PART OF THE NE 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, E OF THE 3RD P.M. ACCORDING TO THE PLAT THEREOF RECORDED 06/15/1955 AS DOC# 1602023, IN COOK COUNTY, I'LLI JOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 50/1/C0

Address(es) of premises: 708 S WAYNE PL, WHEELING, IL, 60090

Witness my hand and seal 06/04/07.

Vice President

IL00.DOC 04/11/2007

0718310083 Page: 2 of 2

UNOFFICIAL COPY

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/04/07.

RICHARD ROSE. -Notary Public EXPIRES 07/12/2007

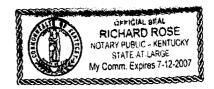
Prepared by: JENNIFER KELLY 35/31/07 Record & Return to: JPMorgan Chase Bank, N.A. PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511707731

County of: COOK
Investor No:
Investor Category:
Investor Loan No: