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Doc#: 0718310106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 03:44 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00414511650742

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDDIE F FINLEY AND SANDRA JEAN FINLEY AKA SANDRA K FINLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 2005, and recorded on October 3, 2005, in Volume/Book NA Page NA Document 0527616104 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 32-18-217-014

MODIFICATION AGREEMENT REC ON 04/24/06 DOC# 0611453152 \$ 25,000.00

LOT 14 IN ROBERTS COVE SUBDIVISION BEING A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4 OF SEC 18 TWP 35 N RANGE 14 E OF THE 3RD PM ACCDG TO THE PLAT THEREOF REC 07/25/1988 AS DOC NO 88-326-554 ALL IN COOK CO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 254 COVE DR, FLOSSMOOR, IL, 60422

Witness my hand and seal 05/29/07.

JPMORGAN CHASE BANK, N.A.

ERIN MUHAMMAD
Vice President



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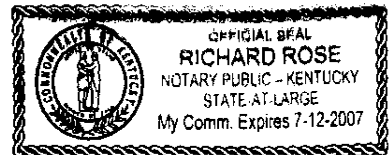
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/29/07.



RICHARD ROSE
Notary Public
EXPIRES 07/12/2007



Prepared by: KAYLA ALCORN 05/22/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511650742

County of: COOK
Investor No:
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office