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CERTIFICATE OF RELEASE

Doc#: 0718311068 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 10:39 AM Pg: 1 of 3

Date:

Title Order No.: 1634341

Name of Mortgagor(s):

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): *Argent Mty Co. LLC*
Mortgage Recording: Volume: Page: or Document No.: *043103 9056*

Tolson 1634341 201208

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

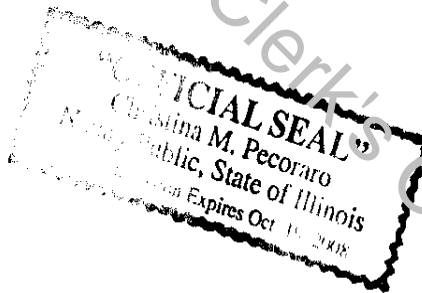
See Attached Exhibit "A"

Permanent Index Number: 24-34-113-025-1008 Vol. 0249

Common Address: 12746 South Kenneth Avenue, Unit H, Alsip, IL 60303

First American Title Insurance Company

By: *[Signature]*
Its: Office Manager
Address:
Telephone No.: (312)224-2500



State of Illinois)
County of *Cook*)ss

This instrument was acknowledged before me on by as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois
My commission expires: *10.19.08*

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Bertha S. Thomas, 12746 South Kenneth Avenue, Unit H, Alsip, IL 60803

[Handwritten mark]

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT H TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNE TREE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24115920, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22785762.

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT H TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNE TREE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24115920, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 12746 South Kenneth Avenue, Unit H, Alsip, Illinois 60803

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