

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR, Fremont Investment and Loan



Doc#: 0718311025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 09:35 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 26th day of April, 2007, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Wayne Hummer Trust Successor to Wintrust Asset Management Co.
Company as Trustee U/T/N LFT 1625 Dated 11/9/01

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: _____

PERMANENT REAL ESTATE NUMBER: 16-02-302-041

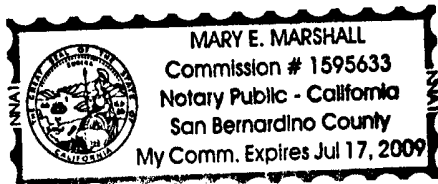
ADDRESS OF REAL ESTATE 1104 North Avers Avenue, Chicago, IL 60651

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Folio # 1632240
1 of 3

Thomas M. Croft
Fremont Investment and Loan
THOMAS M. CROFT
Vice President
AVP OF LOSS MITIGATION
FREMONT INVESTMENT & LOAN
Assistant Secretary

STATE OF CA
COUNTY OF San Bernardino






I, Mary E Marshall, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas M Croft personally known to be Vice President of Fremont Investment and Loan and N/A personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 26th day of April, 2007
Commission expires July 17, 2009 Mary E Marshall
NOTARY PUBLIC

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 31 IN BLOCK 2 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ AND THE EAST ½ OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 CITY TAX REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE JUN. 28. 07 # 0000012727		STATE OF ILLINOIS  STATE TAX JUN. 28. 07 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE # 0000063738		REAL ESTATE TRANSFER TAX 0022000 FP 103027
REAL ESTATE TRANSFER TAX 01650.00 FP 102812		COOK COUNTY REAL ESTATE TRANSACTION TAX  COUNTY TAX JUN. 28. 07 REVENUE STAMP # 0000043935		REAL ESTATE TRANSFER TAX 0011000 FP 103028

Mail to:

Peter Fricano
2190 Gladstone Ct., Suite A
Glendale Hts., Il. 60139

Send Subsequent Tax Bills To:

Whyne Hummer Trust Co. as Trustee U/T/N LFT1625
888 E. Belvidere Rd., Suite 308
Grayslake, Il. 60030