

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65065095624780XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ARAS ALKASS AND NADA ALKASS AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0527133027** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **9905 N HUBER LANE, NILES, IL 60714** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **09 11 426 014 0000**

Today's Date **05/31/2007**

Wells Fargo Bank, N.A.

Name of Bank

By


Toni Walters, VP Loan Documentation

COUNTERSIGNED:

By


Jaime Staebler, VP Loan Documentation




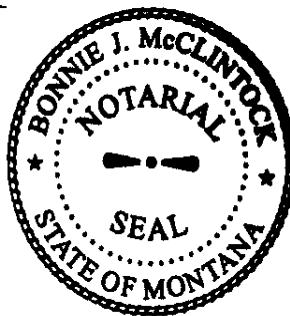
Doc#: **0718316033** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/02/2007 09:35 AM** Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

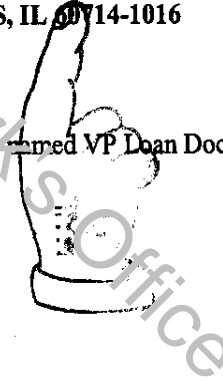
Mail / Return to:
ARAS ALKASS
9905 N HUBER LN
NILES, IL 60714-1016

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Bonnie J. McClintock
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/01/2010**



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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EXHIBIT A

LOT 14 IN CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION OF
PART OF THE WEST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF FRACTIONAL SECTION
11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961
AS DOCUMENT 18108777, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office