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0718317001

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

Doc#: 0718317001 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 10:53 AM Pg: 1 of 3

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CRef#:07/04/2007-PRef#:R060-POF
Date:06/04/2007-Print Batch ID:26,886.00
PIN/Tax ID #: 14-33-131-053-1010
Property Address:
2056 N. LINCOLN AVE.
CHICAGO, IL 60614
ILmrsl-eR2.0 06/07/2007 2006 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SATOKO KITAMURA, WHO ACQUIRED TITLE AS, SAKOTO KITAMURA AND WALTER P. MAKSYM, NOT AS OWNER, NOT AS BORROWER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF SECURING HIS INTEREST, IF ANY, IN THE PROPERTY**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **04/06/2004**

Loan Amount: **\$65,000.00**

Recording Date: **04/28/2004** Document #: **0411917038**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/18/2007**.

USAA FEDERAL SAVINGS BANK

Rita Knowles
Authorized Signer

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State of **GA**

County of **Fulton**

On this date of **06/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner

Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Office of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**
LEGAL DESCRIPTION

The following described Real Estate situated in the County of Cook, and State of Illinois, to wit:

UNIT NUMBER 2056 IN DICKENS POINTE TOWNHOMES CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1 A

PARCEL OF LAND COMPRISING PARTS OF LOTS 3,4,5,6 AND THE NORTHEASTERLY 1/2 OF THE ALLEY, SOUTH AND ADJOINING SAID LOTS, ALL IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS .

ALSO SAID PARCEL OF LAND COMPRISES LOTS 14, 15, 16, 17 AND PART OF LOTS 22 THROUGH 25, AND ALL OF LOTS 16 THROUGH 21, INCLUSIVE. IN THE SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29 ALSO LOTS 1 AND 2 IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES SUBDIVISION, AFORESAID ALL OF THE ABOVE LOTS AND ALLEY BEING TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF LOT 14 IN THE SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, AFORESAID. THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14 AND SAID SOUTH LINE EXTENDED, A DISTANCE OF 96.00 FEET. THENCE SOUTHEASTERLY 27.38 FEET TO A POINT 19.30 FEET SOUTH OF THE FIRST DESCRIBED LINE EXTENDED EAST SAID POINT BEING IN THE EAST LINE. AS EXTENDED NORTH OF THE 16 FOOT ALLEY AS LAID OUT IN THE SUBDIVISION OF THE WEST 2 ACRES OF SAID BLOCK 29; THENCE SOUTH ALONG THE EAST LINE OF SAID 16 FOOT ALLEY AS EXTENDED NORTH. A DISTANCE OF 80.06 FEET, MORE OR LESS. TO THE CENTER LINE OF A 30 FOOT ALLEY AS LAID OUT IN J WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF SAID BLOCK 29 THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID 30 FOOT ALLEY. A DISTANCE OF 70.94 FEET TO A LINE THAT IS 50 FEET DUE EAST OF AND PARALLEL TO THE EAST LINE OF THE AFOREMENTIONED 16 FOOT ALLEY. THENCE NORTH ALONG SAID LINE EXTENDED WHICH IS 50 FEET DUE EAST OF AND PARALLEL TO THE EAST LINE OF SAID 16 FOOT ALLEY. A DISTANCE OF 184.43 FEET, MORE OR LESS TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE. THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE TO THE EAST LINE OF NORTH CLEVELAND AVENUE THENCE SOUTH ALONG THE EAST LINE OF NORTH CLEVELAND AVENUE. TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

PARCEL 2

THE SOUTHWESTERLY 1/2 OF THAT PART OF THE THIRTY (30) FOOT PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 1 AND 2 LYING EAST OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, AND LYING WEST OF THE EAST LINE OF SAID LOT 2 EXTENDED NORTH. ALL IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26 INCLUSIVE IN J WADDINGTON'S SUBDIVISION FOR THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

***** Derivation - grantor and grantee names only as shown on recorded document *****
***** Being the same parcel conveyed to Sakoto Kitamura From Brian Lee Weinberg, married to Flame M. Weinberg by virtue of a Deed date 3/14/2002 recorded 5/22/2002 in Deed Book 3965 , Page 0050 in County of COOK *****