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Document Prepared By: ILMRSD-5 03/14/07  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Doc#: 0718317022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2007 10:57 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0041166604  
Secondary Reference #: 20070705 (R045)  
PIN/Tax ID #: 17-15-304-050-1055  
Property Address:  
41 E. 8TH STREET UNIT 1103  
CHICAGO, IL 60605



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JULIE ANNE PESCE LIVING TRUST, DATED JULY 21, 1998**

Original Mortgagee: **FIRST SWITZERLAND FINANCIAL LTD., A L.L.C.**

Loan Amount: **\$308,000.00** Date of Mortgage: **4/9/2004**

Date Recorded: **6/1/2004**

Document #: **0415332064**


Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/19/2007**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

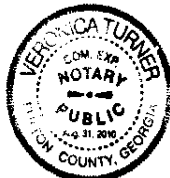
  
PAT KINGSTON  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of **06/19/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **PAT KINGSTON**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

59  
P-2  
3  
M9  
gmc

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Loan Number: 0041166604

Date: APRIL 9, 2004

Property Address: 41 E 8TH STREET UNIT 1103, CHICAGO, ILLINOIS 60605

## EXHIBIT "A"

### LEGAL DESCRIPTION


#### PARCEL 1:

UNITS 1103 AND P-293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001, AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002, AS DOCUMENT NUMBER 0021645139 IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT, AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185

A.P.N. # : 17-15-304-038

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