

UNOFFICIAL COPY



Doc#: 0718317155 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 02:53 PM Pg: 1 of 2

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0530707491
CHASE Loan No. 1971488224

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/15/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0325344127, for the property legally described as follows:

LOT 58 IN HILLVIEW ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1977 AS DOCUMENT NUMBER 24264370, IN COOK COUNTY, ILLINOIS.



IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PIN 22294170130000

Which has the address of: 1134 GILLIAN, Lemont

(street)

(city)

Illinois 60439
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 28 day of March, 2007.

BY: Lonnie Dixon
Vice President

ATTEST:

BY: [Signature]
Secretary

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 28 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Judy Latoza ASST, Secretary, of MidAmerica Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721