Doc#: 0718317125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 **Dook County Recorder of Deeds** Date: 07/02/2007 02:49 PM Pg: 1 of 2

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]_

ASSIGNMENT OF MORTGAGE MAB Loan No. 053060210 CHASE Loan No. 1971486091

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/25/2003 County, Illinois, recorded in the office of the Recorder of Deeds in Cook for the property legally described as follows: as document No. 0326104218

THE NORTH 48 FEET OF LOT 12 IN BLOCK 22 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Clort's Orrico MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND BELLEVILLE (1814-1814) (1814-1814) (1814-1814) (1814-1814) (1814-1814) (1814-1814) (1814-1814) (1814-1814) IL 12496630 FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

PIN

18051250040000

Which has the address of: 4217 JOHNSON AVE, Western Springs (street)

(city)

Illinois 60558 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2



0718317125 Page: 2 of 2

caus	IN WITNESS WHEREOF, the sed this Assignment to be executed	undersigned as the this 2300 day of	onginal named Morto	gagee under said Mortgage), Tas
ATTI BY:	EST: Black Secretary	<u> </u>	BY: JUL	Vice President	
	TE OF ILLINOIS Ity of Du Orge) SS)			
MidAmer	I hereby certify the en this 23% he subscriber, a Notary Public of the Vice President a Noa Band of the July cultorized by the Band of the Noa Raman Car Ram	e State of Illinois, pers nd Bravd (Co d by the company so cred said Assignmen	onally appeared L	, Secretary, of , Secretary, of his Assignment of Mortgage ir own free and voluntary a set forth.	e re
	"OFFICIAL SEAL" DEBBIE SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-13-2008	74 Co.	Notary Public	shul of	- -
MID A 2650 V SUITE	NRECORDED PLEASE RETURN TO: MERICA BANK, FSB. WARRENVILLE ROAD 5 500 NERS GROVE, IL 60515-1721	KENNE 2650 W SUITE	ERS GROVE, '⊾ 30515	5-1721	
				S OFFICO	