UNOFFICIAL COP'

Doc#: 0718317139 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/02/2007 02:50 PM Pg: 1 of 2

When recorded mail to: First American Title Insurance . Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 05309248 CHASE Loan No. 1971489602

0530924881

This Assignment of Mortgago ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MONGAN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/23/2003 County, Illinois, recorded in the office of the Recorder of Deeds in Cook the property legally described as follows: as document No. 0332418110

PARCEL 1: THE EAST 21.04 FEET OF THE WEST 66.74 FEET OF THE NORTH 78.30 FEET OF LOT 11 IN BLOCK 5 IN CLEAVERVILLE ADDITION IN THE NORTH HALF OF THE NORTHEAST QUARTER (EAST OF RAND ROAD) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT, OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENTS, CONDITIONS, EASYMPTYS AND RESTRICTIONS FOR GENESIS NEW HOMES ROWHOUSES RECORDED AS DOCUMENT NUMBEr 031990394 .

> 12496830

IL.

FIRST AMERICAN LENDERS ADVANTAG **ASSIGNMENT** 

PIN 20032110360000

> Which has the address of: 731 EAST 40TH STREET, Chicago (street)

(city)

Illinois 60653 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 3/07 Page 1 of 2



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IN WITNESS WHEREOF, the uncaused this Assignment to be executed this	
ATTEST:	BY: Vice President
BY: 901 ALCO Secketary	
STATE OF ILLINOIS )	SS
County of DUDage )  I hereby certify that on this 24 da	
me, the subscriber, a Notary Public of the	State of Illinois, personally appeared / philip Docord
Vice President and AMENICA Ball (duly authorized l	by the company so named to execute this Assignment of Mortgage and
said Mid America Bain	red said Assignment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth.
	Dyhn. C. Sa
"OFFICIAL SEAL" DEBBIE SCHULTZ NOTARY PUBLIC, STATE OF ILLINGIA MY COMMISSION EXPIRES 05-13-2008	Notary Public
WHEN RECORDED PLEASE RETURN TO:	THIS IN'STRUMENT PREPARED BY:
MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD	KENNETH KORANDA 2650 WARRENVILLE ROAD
SUITE 500	SUITE 500
DOWNERS GROVE, IL 60515-1721	DOWNERS GROVÉ, ". 60515-1721

V 60515-1721