## **UNOFFICIAL COPY**

**07**18322**0**34

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0718322034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/02/2007 10:20 AM Pg: 1 of 3

Loan No. 19521152

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE G MENDEZ, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 2004, and recorded on December 6, 2004, in Volume/Book Page Document 0433942463 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-16-200-046-1379

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appentailing.

Address(es) of premises: 600 MESA #203, HOFFMAN EST, IL, 60194

Witness my hand and seal 06/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Melinda A. McNeil Vice President

IL00.DOC 05/17/07

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## UNOEFICIAL COPY PROPERTY LEGAL DESCRIPTION

3. The land referred to in this commitment is described as follows:

UNIT NO. 14-203 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ASTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, ICWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMPATS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.J. N. 07-16. 200. 046-1379