# **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED WAS TRUST OF FILED.



Doc#: 0718322037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/02/2007 10:20 AM Pg: 1 of 3

Loan No. 112040192

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THEST PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebt dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby se ured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST, CONVEY, and QUIT CLAIM unto JAMES H. ROBINSON AND MELINDA F. ROBINSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2005, and recorded on November 21, 2005, in Volume/book Page Document 0532511046 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17094440321071 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 208 W WASHINGTON UNIT 1010, CHICAGO, IL, 60607

Witness my hand and seal 06/05/07.

IPMORGAN CHASE BANK, N.A.

DONNA ACR

Vice President



IL00.DOC 05/17/07 ST SPANISH

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## **UNOFFICIAL COPY**

. State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/05/07.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

Loan No: 1120401927

County of: COOK

Prepared by: ROSE ROMANO Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

**.888-679-6377** MERS Phone, if applic

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### UNOFFICIAL CO

LEGAL DESCRIPTION Thet A

#### Legal Description:

Parcel 1: Unit 1010 in the City Centre Condominium as delineated on a Survey of the following described property: Sub Lot 4 in Canal Trustees Subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also the South 40 feet of Lot 8 in Block 41 in the original town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also Lots 1, 2, 3, 4, 5, 6, 7 and the Vacated Alley in the Subdivision of that part of Lot 8 in Block 41 aforesaid lying North of the South 40 feet thereof, together with non-exclusive easements contained in the Document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid Parcel as created by Declaration of Covenants, Conditions, Restrictions and Easements dated June 1, 1999 and recorded June 3, 1999 as Document 99530391; which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded is Document Number 0010527300 together with it is undivided percentage interest in the common elements, all in Cook County, Illinois

Parcel 2: The exclusive right to the use of 220, a limited common element as delineated on the Survey attached to the Declaration of 22 ser 0010. aforesaid recorded as Document Number 0010527300.

Permanent Index Number:

Property ID: 17-09-444-032-1071

Property Address:

208 W. Washington, #110; and Parking #2201 Chicago, IL 60606