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WARRANTY DEED (A)



Doc#: 0718326101 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/02/2007 11:17 AM Pg: 1 of 3

BRIDGEPORT LANDINGS LLC

THE GRANTOR

A limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 (\$10.00) ------ DOLLARS, and for other good and valuable considerations ________ in hand paid, and pursuant to authority given by the Board of Directors of the managing members of said corporation, CONVEYS AND WARRANTS to:

JOSEPH MARTIN and RACHEL MARTIN, husband and wife, as TENANTS BY THE ENTIRETY, of 1007 W. Armitage Chicago, IL 60614

the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

See Legal Attached as "Exhibit A"

Permanent Real Estate Index Number(s): 17-29-403-013 (underlying Parcel, includes other property) Address(es) of Real Estate: 2533 S. Stark Street, Chicago, Illinois 60608 SUBJECT TO: covenants, conditions, and restrictions of record, Document No. 0612145084; Seller's right to repurchase property if Purchaser does not reside in property within 7 months after Closing or contracts to sell or lease property within 1 year of Closing, and to General Taxes for 2006 and subsequent years.

In Witness Whereof, the Grantor has caused its nan	ne to be signed to these presents by is
In Witness Whereof, the Grantor has caused its nam President, and attested by its	Secretary, this 13 day
of April, 2007.	•

Bridgeport Landings LLC

y: Weng Guli

President of Managing Member

Attest:

Secretary of Managing Member

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State of Illin	ois, County of Cook ss. I, the undersigned, a Notary Public in a	and for the County
and State are	oresaid, DO HEREBY CERTIFY, that Wendy Andrews, personal	ly known to me to
normanally la	lent of the managing member of Bridgeport Landings LLC and	J. Paul Bertsche,
personally k	nown to me to be the Secretary of the managing member of sai	d corporation, and
personally ki	nown to me to be the same persons whose names are subscribe	d to the foregoing
instrument, a	appeared before me this day in person and severally acknowle	dged that as such
in atmosphere	President and Secretary, they signed and	delivered the said
instrument a	nd caused the corporate seal of said corporation to be affixed the	nereto, pursuant to
aumority giv	en by the Board of Directors of said corporation, as their free and	voluntary act, and
as the free 21	nd voluntary act and deed of said corporation, for the uses and pu	urposes therein set
forth.		
Girson and dan	010-11-00-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
Given under	my hand and official seal, this day of April, 2007.	
Commission	Ouries 0 71 1 00 10 00 10	
Commission	expires Can 7-4, 2010.	
	MOTARY PUBLIC	
This instrum	ant was managed by David C. Odin Av. 4470 C. 1	
Springs, IL 6	ent was prepared by. Daniel G. Quinn, Attorney, 4479 Central	Avenue, Western
Springs, IL 0	0558	•
Mail to:	0/	
iviali to.	Boniface F. Allocco, Esq. OFFICIAL SEAL	~~~~ ₂
	Boniface F. Allocco, Esq. Allocco & Miller OFFICIAL SEAL J J WITTNER	}
	2400 N. Douling Stand	ILLINOIS \
	Chicago, IL 60657	01/24/10 }
	Cinicago, IL 00037	~~~~
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Send Subsequ	ent Tax Bills to: Joseph Martin and Rachel Martin	
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EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 8, IN BRIDGEPORT LANDINGS SUBDIVISION, BEING A SUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 2006 AS DOCUMENT 0623745064, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2533 S. STARK STREET, CHICAGO, IL 60608 Non-013 (a. Columnia Clerk's Office

P.I.N.: 17-29-403-013 (affects this parcel and other land)