

# UNOFFICIAL COPY

## WARRANTY DEED



Doc#: 0718326101 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2007 11:17 AM Pg: 1 of 3

**THE GRANTOR**

**BRIDGEPORT LANDINGS LLC**

*1/2*  
*FIRST*  
*File # 1401939*

A limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 (\$10.00) ----- DOLLARS, and for other good and valuable considerations \_\_\_\_\_ in hand paid, and pursuant to authority given by the Board of Directors of the managing members of said corporation, CONVEYS AND WARRANTS to:

JOSEPH MARTIN and RACHEL MARTIN,  
husband and wife, as TENANTS BY THE ENTIRETY, of  
1007 W. Armitage  
Chicago, IL 60614

the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

See Legal Attached as "Exhibit A"

Permanent Real Estate Index Number(s): 17-29-403-013 (underlying Parcel, includes other property) Address(es) of Real Estate: 2533 S. Stark Street, Chicago, Illinois 60608  
SUBJECT TO: covenants, conditions, and restrictions of record, Document No. **0612145084**; Seller's right to repurchase property if Purchaser does not reside in property within 7 months after Closing or contracts to sell or lease property within 1 year of Closing, and to General Taxes for 2006 and subsequent years.

In Witness Whereof, the Grantor has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 13<sup>th</sup> day of April, 2007.

Bridgeport Landings LLC

By: Weng Anliu  
President of Managing Member

Attest: [Signature]  
Secretary of Managing Member

*349*

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State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wendy Andrews, personally known to me to be the President of the managing member of Bridgeport Landings LLC and J. Paul Bertsche, personally known to me to be the Secretary of the managing member of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April, 2007.

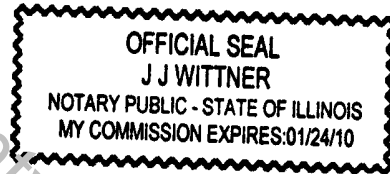
Commission expires May 24, 2010.

  
 \_\_\_\_\_  
 NOTARY PUBLIC

This instrument was prepared by: Daniel G. Quinn, Attorney, 4479 Central Avenue, Western Springs, IL 60558

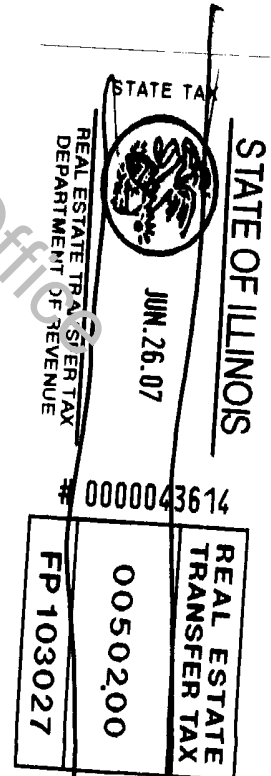
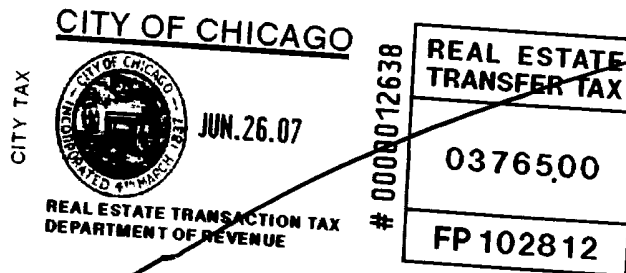
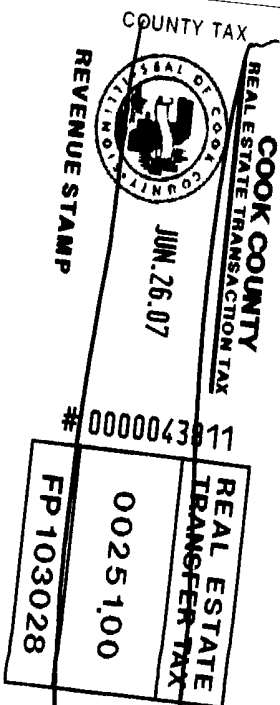
Mail to:

Boniface F. Allocco, Esq.  
 Allocco & Miller  
 3409 N. Paulina Street  
 Chicago, IL 60657



Send Subsequent Tax Bills to:

Joseph Martin and Rachel Martin  
 2533 S. Stark Street  
 Chicago, IL 60608



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EXHIBIT 'A'

## LEGAL DESCRIPTION

LOT 8, IN BRIDGEPORT LANDINGS SUBDIVISION, BEING A SUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 2006 AS DOCUMENT 0623745064, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2533 S. STARK STREET, CHICAGO, IL 60608

P.I.N.: 17-29-403-013 (affects this parcel and other land)

Property of Cook County Clerk's Office