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Form MP-10
Revised 12/94

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

Doc#: 0718326233 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 03:57 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Draper and Kramer Mortgage Corp. a Delaware Corporation (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated June 22, 2007, made by Jennifer N. Rogers to the Assignor in the principal sum of \$173,600.00 Dollars (\$ 173,600.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number _____, on real estate legally described as follows:

Doc# 0718326232

See Legal Rider Attached

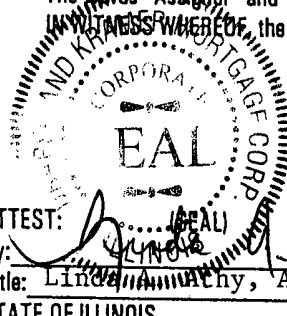
659 W. Aldine Ave. #2B, Chicago, IL 60617

Pin # 14-21-311-059-1003

P.N.T.N.

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF the Assignor has duly executed this Assignment the 22nd day of June, 2007.



Assignor: Draper and Kramer Mortgage Corp.

By: Jacqueline Earle-Sanchez LENDER
Title: Vice President - Operations

ATTEST:
By: Linda A. Athy
Title: Linda A. Athy, Asst. Vice President
STATE OF ILLINOIS

COUNTY OF Cook
I, Cynthia Leonard

Jacqueline Earle-Sanchez and Linda A. Athy, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such Vice President - Operations and Asst. Vice President of said Draper & Kramer Mtg Corp, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 22nd day of June, 2007

Cynthia Leonard
NOTARY PUBLIC

(SEAL)

My Commission Expires 2-2-2010
This instrument was prepared by: Lisa Zboncak
Record & Return to: 400 S. Quadrangle Dr. Ste A
Bolingbrook, IL 60440



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UNIT 2-8 AS DELINEATED ON PLAT OF SURVEY OF LOT 1 IN SUPERIOR COURT COMMISSIONER'S SUBDIVISION OF PART OF LOT 3 GEHRKE AND BRAUCHKMAN'S SUBDIVISION OF PART OF LOT 30 AND PART OF LOT 1 IN HUNDLEY'S SUBDIVISION OF LOT 40, ALL IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY OAK PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1964 AND KNOWN AS TRUST

NO. 6884, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20183917, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.