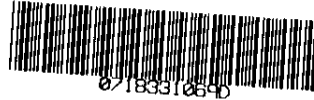


# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

(Corporation to Individual)

1 of 2  
 07 - 00189  
 This Indenture made this 23<sup>rd</sup> day of  
 MAY, 2007, between WELLS FARGO  
 NATIONAL ASSOCIATION, AS  
 TRUSTEE FOR FIRST FRANKLIN  
 MORTGAGE LOAN TRUST 2004-FF2  
 BY: SAXON MORTGAGE SERVICES,  
 INC. AS ITS ATTORNEY-IN-FACT  
 and duly authorized to transact business  
 in the State of Illinois, party of the first  
 part, and PANDORA ANDERSON,  
 party of the second part.



Doc#: 0718331069 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 07/02/2007 12:31 PM Pg: 1 of 2

(GRANTEE'S ADDRESS): 1507 EAST 53<sup>RD</sup> STREET, CHICAGO, IL 60515

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 31 IN BLOCK 6 IN MCINTOSH BROTHER'S STATE STREET ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 20-33-214-009-0000  
 Address of Real Estate: 8029 SOUTH PERRY, CHICAGO, IL 60620

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

The 23 day of MAY, 2007.

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its AVP AND \_\_\_\_\_, the day and year first above written.

WELLS FARGO NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FF2 BY: SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT

BY: [Signature]  
Its: Scot Kaiser, AVP

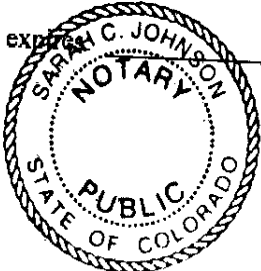
City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
517250 ~~\$798.75~~  
07/02/2007 10:45 Batch 00754 83



STATE OF Colorado COUNTY OF Denver

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY ACKNOWLEDGE, that Scot Kaiser and AVP personally know to me to be the AVP of WELLS FARGO NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FF2 BY: SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT is the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such he/she/they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his/her/their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of MAY, 2007.

Commission expires 20  
  
My Commission Expires  
MAY 9, 2010

[Signature]  
Notary Public Sarah C. Johnson

MAIL TO: HERBERT N. FISHER  
300 N. DEARBORN, STE #1006  
CHICAGO, IL 60601

SEND TAX BILLS TO: PANDERA ANDERSON  
P.O. Box 802753  
CHICAGO, IL 60680

Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005

STATE OF ILLINOIS

JUL.-2.07

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000014682  
REAL ESTATE TRANSFER TAX  
00106.50  
FP 103037

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JUL.-2.07



REVENUE STAMP

# 000026987  
REAL ESTATE TRANSFER TAX  
00053.25  
FP 103042