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LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0708585

Doc#; 0718331119 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/02/2007 04:03 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY

PLAINTIFF) NO.

люф7СH 17247

BOBBIE J. JAMES A/K/A BOBBIE J.
WILLIAMS; EMC MORTGAGE CORPORATION;
UNKNOWN HEIRS AND LEGATEES OF BOBBIE J.
JAMES A/K/A BOBBIE J. WILLIAMS, IF ANY
; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above title cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 IN BLOCK 2 IN PON AND COMPANY'S 127TH AND WALLACE STREETS SUBDIVISION OF PART OF LOT 19 OF ANDREWS SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 545 WEST 125TH PLACE CHICAGO, IL 60628

The subject mortgage has been recorded/registered as docume #0315045047 . Michael Halpin

SIGNATURE: _______ Attorney of Recorded/registered as docume #0315045047 . Michael Halpin

ARDC #6239453 Attorney of Recorded/registered as docume #0315045047 .

PIERCE & ASSOCIATES

Tax No.: 25 -28-321-005-0000

Return to: Box 178