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LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0708285



Doc#: 0718334095 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/02/2007 01:13 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-FF1, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIE'S 2007-FF1

07CH 17264

PLAINTIFT

JUDGE

C/0/4's

VS

MC SINGLETON; UNKNOWN HEIRS AND LEGATEES OF MC SINGLETON, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS:

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 27 IN O.H. HORTON'S SUBDIVISION OF THE SOUTH HALF OF LOT 58 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 308 WEST 110TH PLACE CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number: #0634026062 . Michael Halpin

#U634U26U62 . Michael Halpin
SIGNATURE:

ARDC # 6239453

Attorney of Record

Tax No. 25-16-423-033-0000

Return To: Box 178

PROUPST