OFFICIAL COPY THIS INSTRUMENT PR

AND AFTER RECORDING MAIL TO:

MARIA MARSHALL NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE

MIAMISBURG, OH 45342 **ATTN: PAYOFFS** 

P.O. BOX 8820 DAYTON, OH 45482 - 0258

0002142951 DENNIS M HINES SR

PO Date: 06/06/2007

FOR PROTECTION OF OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHUSE OFFICE MORTGAGE OR DEET OF TRUST WAS FILED.

Doc#: 0718334001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/02/2007 08:17 AM Pg: 1 of 2

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

D MICHAEL HINES SR.

to FLAGSHIP MORTGAGE CORPORATION dated March 28, 2003 calling for the original principal sum of dollars (\$97,475.00), and recorded in Mortgage Record page and/or instrument # 0311832003, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: 9906 S UNION AVE, CHICAGO IL - 60628

Tax Parcel No. 25-09-301-061-0000

LOT 3 NORTH 10 FEET OF LOT 4 IN BLOCK 23 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of June, 2007.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON Its MORTGAGE OFFICER

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#### 0002142951

# **UNOFFICIAL CO**

### DENNIS M HINES SR

State of OHIO County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of June, 2007, personally appeared WENDY FICHARDSON, MORTGAGE OFFICER, of

## NATIONAL CITY MCR GAGE CO

who as such officers for and critis behalf acknowledged the execution of the foregoing instrument.

SS:

Witness my hand and Notarial Seal

MARIA T. MARSHALL



MARIA T. MARSHALL **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 25, 2009