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Doc#: 0718446015 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 09:25 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

The above space for Recorder's use only

7-8165

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Fayyaz Karim, married to Lisa A. Karim, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 30th day of March, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0613053092 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 17 (EXCEPT THE SOUTH 15 FEET) AND ALL OF LOT 18 IN C.F. ZACHER'S WEST LAWN INCLUDING THE WEST 1/2 OF THE VACATED ALLEY LOCATED EAST OF AND CONTIGUOUS TO SAID LOTS, A SUBDIVISION OF THE SOUTH 1/2 OF LOT 36 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY AS DOCUMENT NO. 7737153 ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1922 IN BOOK 175 OF PLAT ON PAGE 20) IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 19-33-402-064-0000

Address(es) of Premises: 8317 South LaVergne
Burbank, IL 60459

Witness their hands and seals, this 26th day of June, 2007

By: Mark L. Sebastian
Mark L. Sebastian, Asst. Vice President

By: Russell J. Hollender, J.P.
Russell J. Hollender, Vice President

This instrument was prepared by:
After recording mail to:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

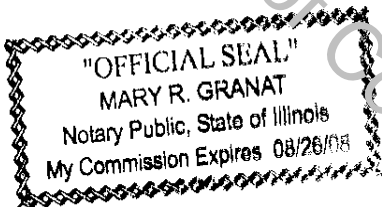
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STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark L. Sebastian personally known to me to be the Asst. Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of June, 2007

Mary R. Grant
Commission Expires 8-26-08



Property of Cook County Clerk's Office