## **UNOFFICIAL COPY**

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0718447114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/03/2007 11:06 AM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES "C #:0119748572 "PROTS" Lender ID:F82/002/0119748572 Cook, Illinois MERS #: 100025400003320422 771) #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANDRIM PROTS, UNMARRIED, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois. Dated: 01/25/2006 Recorded: 01/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603105231, does hardby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 17 AND 18 IN BLOCK 10 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TO WNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-20-122-014-0000

Property Address: 6217 W WAVELAND AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly we sated the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 15th, 2007

MICHELE THOMPSON, Vice-President

50/1/C0

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## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On June 15th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

andoza, A.

ORCOOK COUNTY CIERK'S OFFICE Prepared By: Christing Mendoza, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500