

UNOFFICIAL COPY



Doc#: 0718447138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 01:30 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0540828609

RELEASE DEED

**“FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED”**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **ANDRZEJ KOS AND EVA A KOS, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **0435205157**

and Assignment of Mortgage recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **0435205157** and Modification or Subordination recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **0435205157** to the premises therein described situated in the County of **Cook** State of Illinois, as follows, to-wit:

UNIT 13A-723 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND : CERTAIN LOTS AND OUTLOTS IN ASHBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDD MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND RECORDED BY DECLARATION (Legal Description continued on last page)

Property Street Address: **8117E CONCORD LN Justice, IL 60458**
PIN: **18-34-202-003- & 18-34-202-005**

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 19th day of June 2007.

(Seal)

BY: *Rosanne Klingelhofer*
MidAmerica Bank, fsb
Rosanne Klingelhofer - Asst. Vice President

ATTEST: *Marcia Petricig*
Marcia Petricig - Asst. Secretary
W2975 Page 1 of 2 (12/06)



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STATE OF ILLINOIS

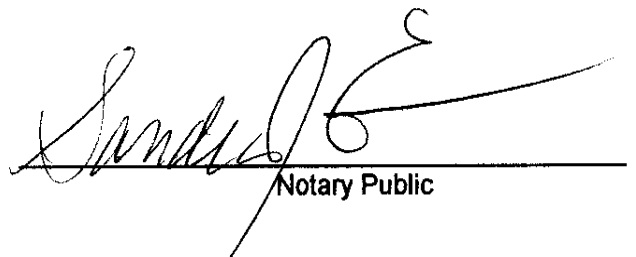
SS.)

COUNTY OF DUPAGE

On, 19TH DAY OF JUNE 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

RECORDED MAY 29, 2003 AS DCOUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCETAGE INTEREST IN THE COMMON ELEMENTS.