## **UNOFFICIAL COPY**



THIS INSTRUMENT PREPARED BY ANI! AFTER RECORDING SHOULD BE RETURNED TO:

Jimes Pittacia Bittacia & Crity 9:50 W. Bornet 4 205 Mikera, II. Gottl Doc#: 0718448000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/03/2007 09:12 AM Pg: 1 of 2

RELEASE

STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in comparince with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby admondedged, the undersigned, DACK Scriber ("General Cor tractor"), having an address of Corporal Compactor's claim for lien against hen by release, the Original Compactor's claim for lien against and all other parties named therein, if any, which claim for lien was filed in the office of the receipt of deeds of Cook County, Illinois, on Original claim for lien was filed in the office of the receipt deeds of Cook County, Illinois, on Original claim for lien was filed in the office of the receipt deeds of Cook County, Illinois, on Original commonly known as focument No. Original of the receipt described as follows:

Sec Attached Legat Description

Permanent Real Estate Index Number 17-34-401-571-0000
Address of property: 3527-37-55 Kaling 188979

Certified Windows

MANIE OF SOLE CHAPERSHIP FIRM OR CORPORATION)

By fallend

Pessedent

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OFFICIAL SEAL
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I STARY PIRICE - STATE OF ELIMOS
MY COMMISSION POPULES 22-011

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## **UNOFFICIAL COPY**

LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-34-400-007-0000

