

Recording Requested By:
AMERICA'S SER' 'ICING COMPANY

When Recorded Return To: ERIC RICE 6615 CONRAD AVE HODGKINS, IL 60525 Doc#: 0718449037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/03/2007 02:35 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #. \cdot 00017923 "RICE" Lender ID:203001/11618263 Cook, Illinois MERS #: 10013630011618263 VF.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST RAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS It at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by ERIC RICE, TERESA RICE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 07/1/4 2006 Recorded: 08/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621404078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN CONRADS FIRST ADDITION TO GARY LCCATED IN THE WEST ONE HALF OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-22-112-008-0000

Property Address: 6615 CONRAD AVENUE, HODGKINS, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC N'ORTGAGE CORP. On June 21st, 2007

LYDIA HERRERA, Assistant Secretary

0718449037 Page: 2 of 2

SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On June 21st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

(This area for notarial seal)

COMM. #1575805

NOTARY PUBLIC - CALIFORNIA OF SAN BERNARDINO COUNTY NO C

Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675