

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0718454051 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2007 11:45 AM Pg: 1 of 2

Loan # 65065050601411XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CHRISTINE A VAUGHAN AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0425748092** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **403 S EAST AVE. 1, OAK PARK, IL 60302** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 16 07 420 007

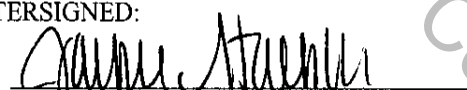
Today's Date 06/01/2007

Wells Fargo Bank, N.A.

Name of Bank

By   
Toni Walters, VP Loan Documentation


COUNTERSIGNED:

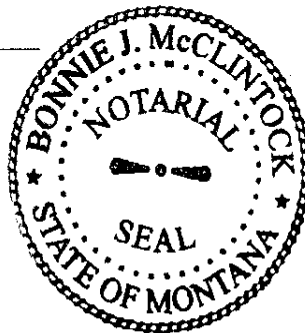
By   
Jaime Staebler, VP Loan Documentation

Mail / Return to:  
**CHRISTINE A VAUGHAN**  
1532 BLANCHAN AVE  
LA GRANGE PK, IL 60526-1207

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Bonnie J. McClintock**  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 04/01/2010



This instrument was drafted by:  
**Marilyn Packard**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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## EXHIBIT A

UNIT 403-1 IN THE EASTON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN D.J. KENNEDY'S RESUBDIVISION OF LOTS 2, 4 AND 6 IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 9, 2004 AS DOCUMENT NUMBER 0411227001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN 16-07-420-007

Cook County Clerk's Office