

UNOFFICIAL COPY



Doc#: 0718455151 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 03:43 PM Pg: 1 of 2

4/2
ALS 51677

Return To:

FIRST AMERICAN BANK
80 STRATFORD DRIVE
BLOOMINGDALE, ILLINOIS 60108
Prepared By:

FIRST AMERICAN BANK
80 STRATFORD DRIVE, BLOOMINGDALE,
IL 60108

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 80 STRATFORD DRIVE, BLOOMINGDALE, ILLINOIS 60108 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 8, 2007 made and executed by OLIVER WILLIAM

to and in favor of FIRST AMERICAN BANK

upon the following described

property situated in COOK County, State of Illinois.
LOT 9 IN BLOCK 19 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE EAST 40 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-19-117-029
Property Address: 3834 N OAK PARK AVENUE, CHICAGO, ILLINOIS 60634
such Mortgage having been given to secure payment of One Hundred Eighty-Five Thousand and 00/100 (\$185,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100021268000847596 MERS Phone 1-888-679-6377
6800084759

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

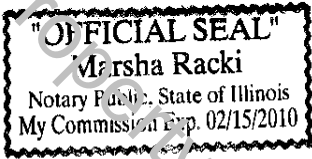
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 8, 2007

[Signature]
Witness

Hanna Vadichy
Witness

[Signature]
Attest

Seal:



State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on June 8, 2007
by LYND A SABANI

as ASST VICE PRESIDENT

FIRST AMERICAN BANK

(Assignor)

By: [Signature]

(Signature)

LYNDA SABANI, ASST VICEPRESIDENT

[Signature]



PROPERTY of COOK County Clerk's Office