

UNOFFICIAL COPY



Doc#: 0718457040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 01:13 PM Pg: 1 of 2

LOAN #100494281
FS File No.: 07-2427D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2005-06 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Allan B. Johnson to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, dated April 15, 2005, and recorded on July 22, 2005 as Document No. 0520341079 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 2 IN PEARCE'S SECOND ADDITION TO CHICAGO IN THE NORTHEAST ¼ SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4928 South Saint Lawrence Avenue, Chicago, IL 60615
Permanent Index No.: 20-10-218-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
6-13-07
_____, has caused this instrument to be executed by
AMANDA FARRAR, VICE PRESIDENT, its
VICE PRESIDENT and attested by
MICALL BACHMAN, VICE PRESIDENT, its
VICE PRESIDENT, and its Corporate Seal to be hereunto
affixed.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR AMERICA'S WHOLESALER LENDER

By: *Amanda Farrar*
AMANDA FARRAR, VICE PRESIDENT

Attest: *Micall Bachman*
MICALL BACHMAN, VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF COLLIN ss.)

I, *Andrea G. Davis*, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
AMANDA FARRAR, VICE PRESIDENT, the
VICE PRESIDENT

respectively of
COUNTRYWIDE HOME LOANS, INC.

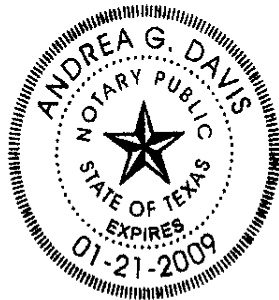
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13 day of June, 2007.

AD

Notary Public in and for said State
My commission expires on 1/21/09

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254