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7/1845/262

LOAN #1006621845 FS File No.: 07-3943D

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0718457062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2007 01:17 PM Pg: 1 of 2

For value received, HOME123 CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2006-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Glenn Mayhorn a/k/a Glenn J. Mayhorn to Home123 Corporation, dated February 23, 2006, and recorded on March 3, 2006 as Document No. 0606243283 in the Cook County Recorder's Office, in the State of Ulinois, conveying:

LOT 39 AND THE SOUTH ½ OF LOT 40 IN BLCCK 4 IN THOMAS SCANLAN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECY ON 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 11828 South Wentworth Avenue, Chicago, it 30528 Permanent Index No.: 25-21-425-021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHERE	OF, the undersigned on くイぐつ
Frank Mercado Jr.	, has caused this instrument to be executed by, its
Vice President	and attested by
MANOROGIALI	, its
Assistant Vice	Preschib, and its Corporate Seal to be hereunto
affixed.	

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HOME123 CORPORATION
By: Frallal Attest:
Frank Mercado Jr. Vice President MARIO-CASAS, Asst. Vice President
STATE OFCALIFORNIA
COUNTY OF ORANGE
I,, a Notary Public in and for the County and State afgresa 1, DO HEREBY CERTIFY THAT
Vice President & Many o Graf A.U.P.
respectively of
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of June, 2007. Sur Brence Notary Public in and for said Stars
My commission expires on
his B. Jenkins
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254