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LOAN #22034698 FS File No.: 07-3939D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0718457063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/03/2007 01:17 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS hereby sells, assigns and transfers to WMC MORTGAGE CORP. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jorge Andrade and Ana Andrade to Mortgage Electronic Registration Systems, Inc., as nominee for 21st Century Mortgage Bankers, dated August 17, 2006, and recorded on August 23, 2006 as Document No. 0623543605 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE NORTH 166.70 FEET OF THE WEST 30 FEET OF LOT 8 IN: BIJOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL VIERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6037 West Giddings Street, Chicago, IL 60630 Permanent Index No.: 13-17-107-208

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	N WITNESS WHEREOF, tr	ie undersigr	ned on	
	JUN 0 4 2007	, has c	caused this instrument to be execu	ted by
	Marti Noriega		, its	-
•	Vice President	and atteste	ed by	
	Denise Bailey	, its	•	
	∴ssistant Vice Preside	ent	_, and its Corporate Seal to be here	eunto
affixed.				

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS				
By: Attest: Attest: Denise Bailey				
Vice President Assistant Vice President				
STATE OF Texas				
SS.)				
COUNTY OF <u>Hamis</u>)				
I,, a Notary Public in and for the County and				
State aforesaid, OO HEREBY CERTIFY THAT Marti Noriega , the				
Vice President				
respectively of \mathcal{MERS}				
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seai affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.				
Witness my hand and notarial seal on <u>th</u> day of <u>June</u> , 2007.				
ALVIN L. DENMON Notary Public STATE OF TEXAS My Comm. Exp. Mar. 28, 2011 My commission expires on My commission expires on				
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook Illinois 60062				

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254