

UNOFFICIAL COPY



Doc#: 0718457037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 01:13 PM Pg: 1 of 2

LOAN #90533353
FS File No.: 07-3213D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2005-BC3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Maria G. Gutierrez and Jose Gutierrez to Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC, dated November 5, 2004, and recorded on December 15, 2004 as Document No. 0435005088 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 370 (EXCEPT THE EAST 15 FEET THEREOF) AND LOT 371 (EXCEPT THE WEST 15 FEET THEREOF) IN W. H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SOUTH 3/16 OF SAID WEST ½ OF THE NORTHEAST ¼ OF SECTION 26, AFORESAID IN COOK COUNTY, ILLINOIS.

Commonly known as 3509 West 73rd Place, Chicago, IL 60629
Permanent Index No.: 19-26-219-076

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on
JUN 01 2007, has caused this instrument to be executed by
MICALL BACHMAN, VICE PRESIDENT, its
VICE PRESIDENT and attested by
AARON ZWEIG, ASSISTANT SECRETARY, its
ASSISTANT SECRETARY, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
 NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC

By: *[Signature]* Attest: *[Signature]*
MICALL BACHMAN, VICE PRESIDENT AARON ZWEIG, ASSISTANT SECRETARY

STATE OF TEXAS
 COUNTY OF COLLIN

I, CHASTITY TERRELL, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT
MICALL BACHMAN, VICE PRESIDENT, the VICE PRESIDENT
 respectively of

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors

Witness my hand and notarial seal on 1 day of June, 2007.

Chastity Terrell
 Notary Public in and for said State
 My commission expires on _____

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

[Faint circular notary seal]