

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618



Doc#: 0718460087 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 11:59 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

2079524011120 [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770111120

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 27, 2007**
executed by **THOMAS J. WHITEHOUSE AN UNMARRIED MAN**

MGR

to **PERL MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2936 WEST BELMONT AVENUE**
CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, pag(e)s _____, as Document No. _____
County Records,

State of **ILLINOIS** **0718460086**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1117 WEST BARRY AVENUE #3, CHICAGO, ILLINOIS 60657**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On June 27, 2007 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **President**
known to me to be

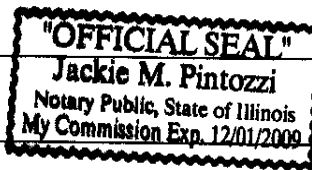
By: [Signature]
Its: **KEN PERLMUTTER**
President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public [Signature]
COOK County,



My Commission Expires 12/1/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.: 770111120

Borrower Name(s): THOMAS J. WHITEHOUSE, AN UNMARRIED MAN

Property Address: 1117 WEST BARRY AVENUE #3, CHICAGO, ILLINOIS 60657

SEE ATTACHED EXHIBIT "A"

14-29-208-051-1022

14-29-208-051-1003

14-29-208-051-1018

UNIT 3, P-8 AND P-12 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93, AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98046053, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98046053.