NOFFICIAL COPY

0718460091 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/03/2007 12:10 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY: LLOYD E. GUSSIS ATTORNEY AT LAW 2536 NORTH LINCOLN

60614

CHICAGO, IL

WARRANTY DEED

THE GRANTERS, Paul Rubinov and Marina Rubinov, his wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEY AND WARRANT unto Shai Hoffman and Allison Hoffman the real estate commonly known as 655 West Barry, Unit # B, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises in tenancy by the entirety forever.

husband & wife, not as tenants in common, not as joint tenants but as tenants by the

ADDRESS: 655 West Barry, Unit # B, Chicago, Illinois

PTIN: 14-28-107-081-1002

DATED this day of

2007.

Paul Rubinov

Marina Rubinov

(SEAL)

STATE OF ILLINOIS

SS

(SEAL)

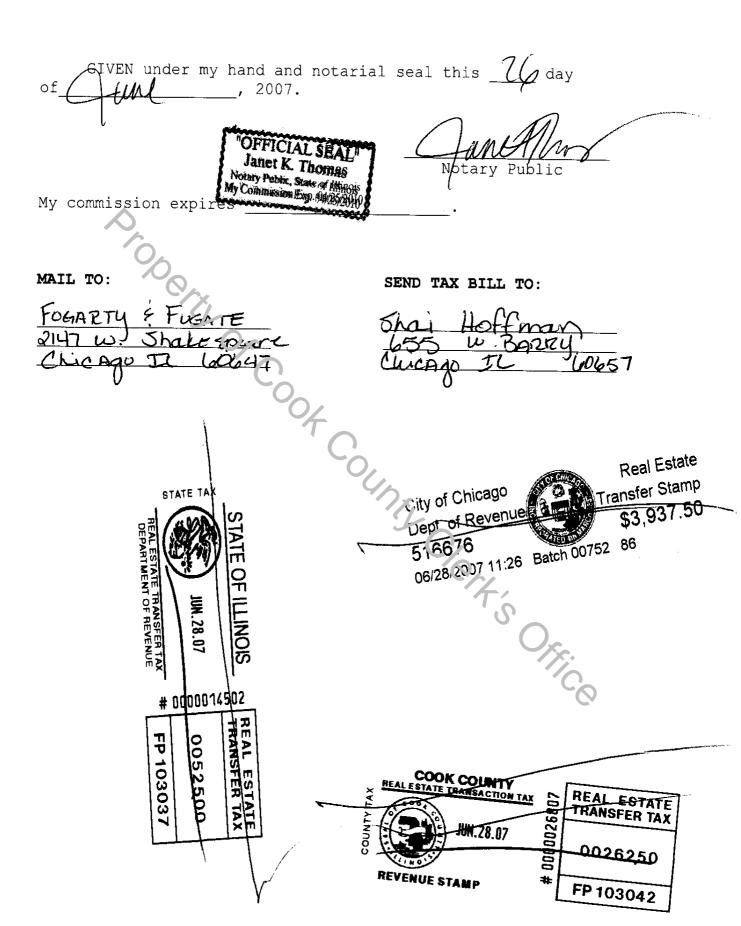
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Paul Rubinov and Marina Rubinov, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth,

1

including the release and waiver of the right of homestead.

UNOFFICIAL COPY



0718460091 Page: 3 of 3

PARCEL 1:

UNOFFICIAL COPY

UNIT B IN THE BARRY HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 (EXCEPT THE EAST 2 1/2 INCHES THEREOF CONVEYED TO THOMAS F. RANSFORD) IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88308224 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RUSHT TO THE USE OF PARKING SPACE P-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY IS ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88308224.