# **UNOFFICIAL COPY**



Doc#: 0718401067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/03/2007 09:07 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001242836562005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of PINAL and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-cla munto:

Name(s)....:

JULIAN FERNANDEZ, MARIANA

**FERNANDEZ** 

Property

3116 CALWAGNER STREET, APT 2 v'

P.I.N. 12-28-207-036-1010

);;;;c

Address....:

FRANKLIN PARK,IL 60131

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0530126159, to the premises therein described as situated in the County of COOK, State of Illinois as no nows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

39 83 hos

0718401067 Page: 2 of 3

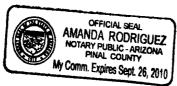
# **UNOFFICIAL COPY**

STATE OF ARIZONA

**COUNTY OF PINAL** 

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally know 1 to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the Corgoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of June. 2007.



Amanda Rodriguez, Notary public Commission expires 0°/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIAN FERNANDEZ, MARIANA FERNANTIFZ

3209 Louis St

Franklin Park, IL 60131

Prepared By:

Diana L. Lynch

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0718401067 Page: 3 of 3

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

UNIT 3116-2W IN THE 3114 N. CALWAGNER CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 26 (EXCEPT THE SOUTH 15.5 FEET THEREOF) AND LOTS 27 AND 28 IN BLOCK 4 IN THE FIRST ADDITION TO FRANKLIN PARK, BEING THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD RIGHT OF WAY AND POINTS SOUTH OF GRAND AVENUE) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3, 2002 AS DOCUMENT NUMBER 0021086103. TOGETHER VITTI ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY. ILLINOIS.

P.J.N. 12-28-207-036-1010

FRAN.
COOK COUNTY CONTY C/K/A 3116 N. CALWAGNER, U.VIT 277, FRANKLIN PARK, ILLINOIS 60131-2667

0001242836562005N