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Doc#: 0718401112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/03/2007 09:07 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001570342302005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In 2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

THOMAS F LITTLE

Property

1061 N MARSHFIELD AVE # 2,

P.I.N. 17064120341002

Office

Address....:

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, c. demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0709357245, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

see attached legal description

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez

Assistant Secretary

5 y 3 mg

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STATE OF ARIZONA

COUNTY OF MARICOP

I, Sandy Hijazin a notary public in and to the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of May, 2007



Sandy Hijazin, Netary public Commission expires 02 16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS F LITTLE 1061 N Marshfield Ave # 2 Chicago, IL 60622

Prepared By:

Steve U. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1061 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0435819001, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. 1-2, AND STORAGE SPACE NO. 5-2, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DEC. ARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.