

UNOFFICIAL COPY

Loan No. 39330001



Doc#: 0718403154 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 04:36 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Premier Bank, 1210 Central Avenue, Wilmette, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Premier Bank may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS dated FEBRUARY 3, 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Nos. 0603845084 AND 0603845085 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 14 AND 15 (EXCEPT THAT PART LYING BETWEEN THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE) IN BLOCK 2 IN JENNIE REEDS SUBDIVISION OF LOT 5 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-05-306-035-0000
Address(es) of premises: 5915 N. MILWAUKEE, CHICAGO, IL 60646

Witness our hands and seals, this 5TH day of JUNE, 2007

Regina Hirn
Vice President

Albert Lee
Senior Vice President

Handwritten notes:
SY
FD
SN
M/Y
K/W

