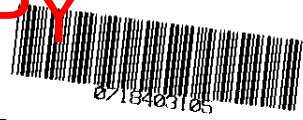


UNOFFICIAL COPY



Doc#: 0718403105 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2007 02:20 PM Pg: 1 of 2

Recording Requested and Prepared By:  
Celink  
PO Box 16247  
Lansing, Michigan 48901  
AMANDA L. MILLER - CELINK

And When Recorded Mail To:  
Celink  
PO Box 16247  
Lansing, Michigan 48901

Customer#: 14 Service#: 2462RL1 +  
Loan#: 316059

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAVERA BEARD, AN UNMARRIED PERSON  
Original Mortgagee: COLE TAYLOR BANK  
Mortgage Dated: AUGUST 24, 2000 Recorded on: SEPTEMBER 01, 2000 as Instrument No. 00682069 in Book No. --- at Page No. ---

Property Address: 2772 EAST 75TH ST., APT 4B, CHICAGO IL 60649-0000  
County of COOK, State of ILLINOIS  
PIN# 21-30-123-021-1023

Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 05, 2007  
WENDOVER FINANCIAL SERVICES CORPORATION

By:   
RYAN LAROSE, VICE PRESIDENT AND ASST. SEC.

State of MICHIGAN }  
County of CLINTON } ss.

On JUNE 05, 2007, before me, LISA MARIE GREENE, a Notary Public, personally appeared RYAN LAROSE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LISA MARIE GREENE

Notary Public In and for INGHAM County  
Acting in CLINTON County, MICHIGAN State  
My Commission Expire: 10/18/2010

**UNOFFICIAL COPY****Property Description**

SOUTH UNIT NUMBER 4-B AS DELINEATED ON SURVEY OF LOTS 157 AND 160 IN THE DIVISION NUMBER 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTION 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19006828, TOGETHER WITH AN UNDIVIDED 1.167 PER CENT INTEREST IN SAID LOTS 157 AND 160 IN DIVISION NUMBER 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID EXCEPTING FROM SAID LOTS 157 AND 160 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N, BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H BOTH INCLUSIVE, 4-J TO 4-N, BOTH INCLUSIVE, 5-A, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N, SOUTH UNITS 2-A, 2-H, BOTH INCLUSIVE, 2-J, 2-N, BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-I, 3-G, 3-M, 3-N, 4-A TO 4-H, BOTH INCLUSIVE, 4-J TO 4-N, BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N, AS SAID UNITS ARE DELINEATED ON SAID SURVEY, IN COOK COUNTY, ILLINOIS.

PIN #21-30-123-021-1023

CKA: 2772 EAST 75TH STREET, CHICAGO, ILLINOIS 60649

**Brokers Title Insurance Co.**  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

**00682070**