

UNOFFICIAL COPY



Doc#: 0718417021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2007 10:19 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0530618102  
CHASE Loan No. 1971487028

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 09/06/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0327620271, for the property legally described as follows:

LOT 6 IN GRIFFEN AND BENGSTROM SUBDIVISION OF LOT 18 AND EAST 1/2 OF LOT 19 IN EDGEWOOD SUBDIVISION, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 8842734, IN COOK COUNTY, ILLINOIS

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

IL  
12496690  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

PIN 18052090160000

Which has the address of: 62 N Drexel Avenue, La Grange  
(street)

(city)

Illinois 60525  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 26 day of March, 2007.

BY: Lonnie Dixon  
Vice President

ATTEST:  
BY: Brandi Coyner  
Asst. Secretary  
Brandi Coyner

STATE OF ILLINOIS ) SS  
County of Kendall )

I hereby certify that on this 26 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard  
Notary Public

~~WHEN RECORDED PLEASE RETURN TO:~~  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721