

UNOFFICIAL COPY



Doc#: 0718417028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 10:39 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0530616957
CHASE Loan No. 1971486896

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/14/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0326011204, to the property legally described as follows:

LOT 184 IN EAGLE RIDGE ESTATES, UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12496682 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 27324030150000

Which has the address of: 18051 ARTHUR DRIVE, Orland Park
(street) (city)

Illinois 60467
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, is caused this Assignment to be executed this 28th day of March, 2007.

BY: Lonnie Dixon
Vice President

ATTEST:

BY: Brandi Cozner
Secretary
Brandi Cozner

Lonnie Dixon

STATE OF ILLINOIS) SS

County of DeWitt)

I hereby certify that on this 28th day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Cozner, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721