

UNOFFICIAL COPY



0718417036

Doc#: 0718417036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 10:40 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0530208584
CHASE Loan No. 1971481928

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 06/13/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0319233123, for the property legally described as follows:

LOT 4 IN PARK ACRES A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS



12496419

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PIN 23272030260000

Which has the address of: 12003 S 89TH COURT, Palos Park
(street)

(city)

Illinois 60464
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, as caused this Assignment to be executed this 20 day of March 2007.

BY: Lonnie Dixon
Vice President

ATTEST:

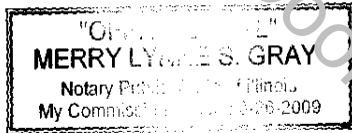
BY: Brandi Coyner
Secretary
Brandi Coyner

Lonnie Dixon

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 20 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner, Secretary, of Mid-America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid-America Bank, for the uses and purposes therein set forth.



Merry Lynn S. Gray
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KRANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

Cook County Clerk's Office