

# UNOFFICIAL COPY



Doc#: 0718417039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2007 10:40 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

MAB Loan No. 0530205330  
CHASE Loan No. 1971481826

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and  
JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 07/01/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0321226327, for the property legally described as follows:

LOT 15 IN BLOCK 3 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

12496416  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

PIN 13132050130000

Which has the address of: 4733 N MAPLEWOOD AVE, Chicago  
(street)

(city)

Illinois 60625  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, is caused this Assignment to be executed this 20 day of March 2007

BY: Lonnie Dixon  
Vice President  
Lonnie Dixon

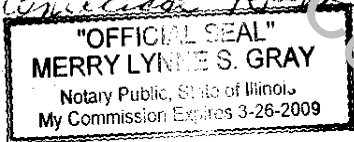
ATTEST:

BY: Brandi Coyner  
Secretary  
Brandi Coyner

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 20 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyner Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID-AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721