

UNOFFICIAL COPY



Doc#: 0718417133 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 03:29 PM Pg: 1 of 2

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0530909291
CHASE Loan No. 1971489453

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 01/16/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0402247041, for the property legally described as follows:

LOTS 14 AND 15 IN BLOCK 96 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 THE WEST 1/2 OF SECTION 11, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



12496824

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PIN 15113330080000

Which has the address of: 610 SOUTH 7TH AVE, Maywood
(street)

(city)

Illinois 60153
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

9/2/07

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage as caused this Assignment to be executed this 23rd day of March, 2007.

BY: Lonnie Dixon
Vice President

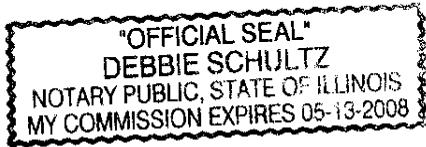
ATTEST:

BY: Brandi Coyer
Secretary

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 23rd day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyer, Secretary, of Madame Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Madame Bank, for the uses and purposes therein set forth.



Debbie Schultz
Notary Public

~~WHEN RECORDED PLEASE RETURN TO:~~
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721