THE GRANTOR (NAME AND ADDRESS)

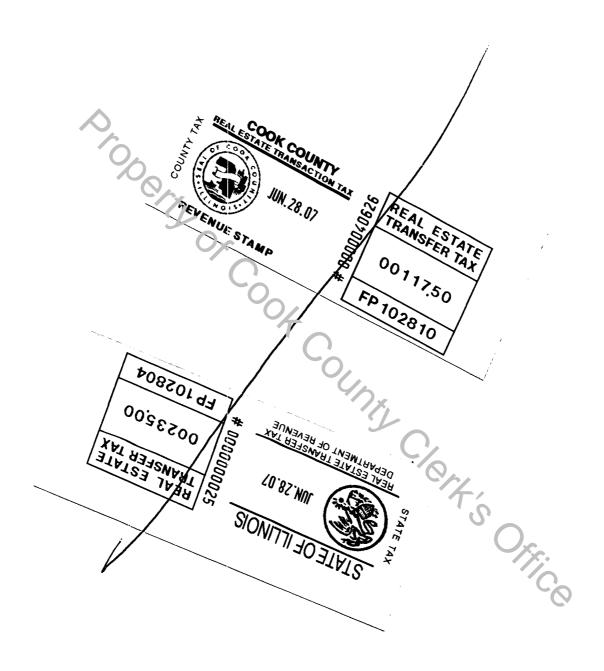
RONALD AUSTIN, JR. TONJA R. AUSTIN 1421 William Street Flossmoor, Illinois 60422 Doc#: 0718426076 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/03/2007 10:28 AM Pg: 1 of 3

| 532724 12  |                          |  |   |
|--|--------------------------|--|---|
| 977100   |                          | •  |   |
| County of COOK   | State of                 | II I INOIS                               | for and in consideration                            |
| of DOLLARS,  | •                        | -4 4                                     | for and in consideration conveys and WARRANTS to:   |
| or TEN BOLLARS,  | 00/100                   | III IIalid paid, C                       | CONVET 5 and WARRANT 5 to.                          |
|  | SCOTT                    | MURRAY                                   |   |
| 16735 Ashland Ave., Markham, Illinois 60428  |                          |  |   |
|  |                          |  |   |
| •  |                          | RESSES OF GRANTEES)                      | in the State of Illinois to                         |
| the following described Real Estate situated wit: (See reverse side for legal description.) It | ( ) , -                  |  | in the State of Illinois, to                        |
| Exemption Laws of the State of Illinois.   | icicoy it masii          | ng and warving an righ                   | is under and by virtue of the Homestead             |
| Exemption Early of the State of Hillions.  |                          |  |   |
| Permanent Index Number (PIN): 31-11-221-   | 044-0000                 | <u> </u>                                 |   |
| Address(es) of Real Estate: 1421 Willia  | m Street, Flo            | ossmoor 1 Linois 6042                    | 22  |
|  |                          | 7  |   |
|  |                          |  | <u> </u>  |
|  | Γ                        | DATED: this 20 12                        | yof June, 2007                                      |
| forest ousting   | uran.                    |  | Tol   |
| Ronald Austin, Jr.   |                          | Conja R. Austin                          |   |
| ( )  | •                        |  | Mr. All   |
| State of Tilly   |                          | \$1                                      | FEWART TITLE CALLINOIS 2 N. Lasaile Strack          |
| State of $\boxed{Ill_{00}}$ ) SS.  |                          |  | Suite 025   |
| County of <u>Cook</u>  |                          |  | Chicago, IL 60602<br>312-849-4243                   |
| The undersigned, a notary public in and for t  | the above cour           | nty and state, certifies                 | that Ronald Austin Jr. and Tonja                    |
| R. Austin known to me to be the same p   | persons whose            | names are subscribed                     | to the foregoing instrument, appeared               |
| before me and acknowledged signing and deli<br>therein set forth.                              | vering the ins           | trument as the free and                  | voluntary act for the uses and purposes             |
|  |                          |  |   |
| Given under my hand and official seal this _i  | <u>2011</u> day o        | t_June                                   | <u>, 2007</u>                                       |
| Dans A State N   | otary Public             |  |   |
| No served by solver 14   | <b>\$\$\$</b> \$\$\$\$\$ | •••••••••                                | This instrument was prepared by:                    |
| <b>.</b>   | DAVID R                  | AL SEAL" • . KETCIK •                    | Ronald Austin, Jr., Esq.<br>100 W. Monroe St. #1700 |
| • N  |                          | State of Illinois \$ Expires 02/10/11 \$ | Chicago, IL 60603                                   |
| * II   | .,                       |  |   |

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## **UNOFFICIAL COPY**



0718426076D Page: 3 of 3

## THITMEN -LEGAL DESCRIPTION OPY

THAT PART OF LOT 5 IN CHESTNUT HILL UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED OCTOBER 4, 1991 AS DOCUMENT LR4001008, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5 THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON THE EAST LOT LINE OF SAID LOT 5, A DISTANCE OF 121.68 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING WALL AND ITS

EASTERLY EXTENSION THEREOF, BEING THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 44 MINUTES 46 SECONDS WEST ON THE CENTERLINE OF SAID EXISTING WALL AND ITS EASTERLY AND WESTERLY EXTENSIONS THEREOF, A DISTANCE OF 108.93 FEET TO A POINT 15.00 FEET EASTERLY OF THE WEST LOT LINE OF SAID LOT 5, AS MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH 00 DEGREES 16 MINUTES 11 SECONDS WEST, ON A LINE 15.00 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES THERETO, AND PARALLEL WITH THE WEST, 1 OT LINE OF SAID LOT 5, A DISTANCE OF 26.87 FEET TO A POINT ON THE CENTERLINE OF A EXISTING WALL AND ITS WESTERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 44 SECONDS 46 SECONDS EAST, ON THE CENTERLINE OF SAID EXISTING WALL AND ITS WESTERLY AND EASTERLY EXTENSIONS THEREOF, A DISTANCE OF 109.06 FEET TO A POINT ON THE EAST LOT LINE OF SAID LOTS; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST ON THE EAST LOT LINE OF SAID LOT 5, A DISTANCE OF 26.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FC ? THE BENEFIT OF PARCEL I AS SHOWN ON THE PLAT OF CHESTNUT HILL UNIT NUMBER I FILED OCTOBER 1, 1975 AS DOCUMENT LR2832429 AND AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 2 FILED MAY 16, 1980 AS DOCUMENT LR316I201 AND AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 3 FILED OCTOBER 4, 1991 AS DOCUMENT LR4001008 AND AS SET FORTH IN THE DECLARATION OF LAKTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CHESTNUT HILL HOMEOWNER'S ASSOCIATION FILED FEBRUARY 17, 1989 AS DOCUMENT LR3774143 AND AS AMENDED, AND AS CREATED BY DEED MADE BY FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 3847 TO CHESTNUT HILL ASSOCIATION, INC. AND RECORDED CCTOBER 18, 1993 AS DOCUMENT 93834520 FOR INGRESS AND EGRESS OVER THE WEST 15 FE 37 OF LOT 5 IN CHESTNUT HILLS UNIT NO.3 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 31-11-221-044-0000

Address: 1421 William Street, Flossmoor, Illinois 60422

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Office