

UNOFFICIAL COPY



0718439082

Prepared By:

ABI MORTGAGE, INC.

1901 NORTH ROSELLE ROAD, SUITE 320
SCHAUMBURG, IL 60195

Doc#: 0718439082 **Fee:** \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/03/2007 11:37 AM Pg: 1 of 3

After Recording Return To:

WELLS FARGO HOME MORTGAGE

MAC X9999-01M, 1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

0714602 3 of 3

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0170877054

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A. - A National Association Organized under the laws of
the United States

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 15, 2007 to secure payment of FOUR HUNDRED SEVENTEEN
THOUSAND AND NO/100.

(U.S. 417,000.00) executed by ANWAR BOYROS AND OLGA FEDORENKO,
, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to
a CORPORATION ABI MORTGAGE, INC.
is 1901 NORTH ROSELLE ROAD, SUITE 320, SCHAUMBURG, IL 60195 and whose address
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-30-225-030-0000

Commonly known as: 2818 N ASHLAND AVE
CHICAGO, IL 60657

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LEGAL DESCRIPTION RIDER

THE SOUTH 25 FEET OF THE NORTH 110 FEET OF LOT 1 (EXCEPT THAT PART OF THE AFORESAID PREMISES IN QUESTION LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 20) IN THE CIRCUIT COURT PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 2818 N ASHLAND AVE, CHICAGO, IL 60657

Tax ID/PIN Number: 14-30-225-030-0000

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ABI MORTGAGE, INC.

Witness

(Assignor)

By: _____
Claudia Hutchinon (Signature)
By: _____
Claudia Hutchinon (Signature)

CLAUDIA HUTCHINSON
OPERATIONS MANAGER

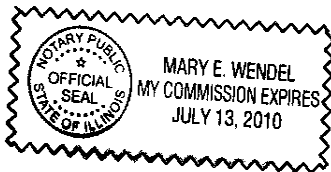
Witness

STATE OF IL

COUNTY OF

On 06/15/07 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared CLAUDIA HUTCHINSON, known to me to be the OPERATIONS MANAGER of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Mary E. Wendel

Notary Public

MARY E WENDEL

Notary Public

My Commission Expires: 07-13-2010